

**ENOCHS HIGH SCHOOL**

**ATHLETIC BOOSTERS PROGRAM**

**November 14, 2016**

Agenda

1. Welcome and Introductions
2. Approval of Minutes
3. Treasurer’s Report:
   1. Current Balance
   2. Upcoming and Outstanding Expenses- Check Request status
4. Presidents Report (Kristi Hale):
5. Vice President Report (Tim Matalone)-
   1. 501(c) status
6. Secretary’s Report (Wendy Davis)-
7. Concessions Report (Loree Mohan)-
8. PR Report(Jill Magana)-
9. Old Business-
   1. Trailer storage- Lights/Camera in parking area – *No Update*
   2. Donation of Trailer to District- Randy
10. New Business-
    1. 2017 Fireworks Contract- Tim
11. Important Dates:
    * 1. Globetrotters- 1/25/27
      2. Foundation Crab Feed- 2/4/27
12. Meeting Adjourned